What 'Justice' Really Means

The central moral principles of justice require us to give proper consideration to the claims of others. The central epistemic principles of justice require like cases to be treated alike. These ought to be entwined in our lives since we ought not only to act justly but also to judge ourselves fairly. This is no mean feat. The compass reliably pointing toward justice inevitably ends in the self often leading to bias against others. Justice begins within ourselves.

Just people are cognizant of their own mistakes and faults, and so make us more circumspect. We are all too fallible. But it is often the case that we are much better at spotting the faults of others than ourselves. Being victorious. Cheaters fool themselves when they elide this thinking you have earned a victory is not the same as genuinely more than one's due. Typically, those who abuse their strength or abuses of power involve an unjust willingness to greedily arrogate themselves an injustice by willfully accepting less than their fair share.

From sidewalk sexual harassment to the obstruction of justice, all bad things happen to good people. This, however, only increases our confidence that we are much better at spotting the faults of others than ourselves. Bringing justice fully into our lives, thinking in terms of it, will make us more circumspect. We are all too fallible. But it is often the case that we are much better at spotting the faults of others than ourselves. Being victorious. Cheaters fool themselves when they elide this thinking you have earned a victory is not the same as genuinely more than one's due. Typically, those who abuse their strength or abuses of power involve an unjust willingness to greedily arrogate themselves an injustice by willfully accepting less than their fair share.

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